

| MERWATIONAL | | | Status | | | Me | embei | rship | | | | | Finance | LCIF | | | | |
|---------------------|--|-----------------|--|--------------------------------------|---|-----|-------|--|----------|---|------------------------------------|---|-----------------------|------|------------------|--|----------|--|
| Club Number | Club Name | Charter Date | | Member Me | | | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When B more than one year n appears in | repeat | | officers that | If no report to 12 months eappears in red | 3 | |
| Clubs mo | ore than two years | old | | | | | | | | | | | | | | | | |
| 2835 BAE | BBITT | 03/21/1973 | Active | 24 | 0 | 0 | 0 | 0.00% | 29 | | 1 | | | N | VP,SC | 1 | | |
| Exc A | ward (06/30/2016, 06/30/2 | 2019, 06/30/20 | | İ | | | | | | | | | | | | | | |
| 2890 BEN | MIDJI | 03/31/1939 | Active | 83 | 1 | 0 | 1 | 1.22% | 86 | | 0 | | | N | SC | 0 | | |
| Exc A | ward (06/30/2016, 06/30/2 | 2017, 06/30/20 | | ľ | | | | | | | | | | | | | | |
| 62135 BEN | MIDJI FIRST CITY | 06/21/1999 | Active | 23 | 0 | 1 | -1 | -4.17% | 25 | 11 | 0 | | | R | M,SC | 2 | | |
| Exc A | ward (06/30/2017, 06/30/2 | 2020) | | İ | | | | | | | | | | | | | | |
| 129738 Ben | nidji State University NTC | 01/10/2017 | Active(2) | 3 | 0 | 0 | 0 | 0.00% | 3 | | 2 | 2 | None | | P,S,T,M,VP SC | 24+ | | |
| Exc A | ward (06/30/2019) | | | } | | | | | | | | | | | 30 | | | |
| 45650 BIG | FALLS | 01/13/1986 | Active | 25 | 0 | 0 | 0 | 0.00% | 24 | | 3 | | 13 | R | T,M,VP,SC | 7 | | |
| Exc A | ward (06/30/2018) | | | ĺ | | | | | | | | | | | | | | |
| 2837 BIG | FORK | 02/18/1957 | Active(2) | 19 | 0 | 0 | 0 | 0.00% | 19 | | 1 | | None | | P,S,T,M,VP SC | 14 | | |
| 41302 BLA | ACKDUCK | 05/12/1982 | Active | 6 | 0 | 0 | 0 | 0.00% | 9 | | 1 | | 8 | | T,M,VP,SC | 16 | | |
| 2840 CAF | RLTON AREA | 05/05/1972 | Active | 23 | 1 | 0 | 1 | 4.55% | 20 | | 0 | | 2 | R | | 0 | | |
| Exc A | ward (06/30/2018, 06/30/2 | 2019. 06/30/20 | | } | | | | | | | | | | | | | | |
| 130754 Chis | • | 04/27/2017 | Active(1) | 8 | 0 | 0 | 0 | 0.00% | 8 | | 18 | | None | | P,S,T,M,VP | 18 | | |
| 2842 CO | OK | 09/28/1973 | Active | 63 | 0 | 0 | 0 | 0.00% | | | 1 | | 4 | N | SC SC | 3 | | |
| | ward (06/30/2016, 06/30/2 | | Active | " | U | Ü | U | 0.00 / | 0 02 | | <u>'</u> | | 7 | 11 | | 3 | | |
| 2844 DEE | · | 08/26/1946 | Active | 37 | 0 | 0 | 0 | 0.00% | 38 | | 0 | | | N | VP,SC | 2 | | |
| Exc A | ward (06/30/2017, 06/30/2 | 2018 06/30/20 | 7101170 | " | Ū | Ü | J | 0.00 / | , 00 | | ľ | | | ., | | _ | | |
| 2845 DUL | • | 09/21/1945 | Active | 74 | 0 | 0 | 0 | 0.00% | 82 | | 1 | | | N | | 1 | | |
| Exc A | ward (06/30/2017, 06/30/2 | 2019. 06/30/20 | 710.170 | } | ŭ | · · | ŭ | 0.007 | . 0_ | | ļ · | | | | | · | | |
| 126518 Dulu Univ | uth Campus Lions at versity of Minnesota ward (06/30/2022) | 01/18/2016 | Active | 7 | 0 | 0 | 0 | 0.00% | 8 | | 3 | | | | T,M,VP,SC | 4 | | |
| 2847 EVE | | 11/03/1921 | Active | 15 | 0 | 2 | -2 | -11.76% | 22 | 4 | 0 | 1 | None | | P,S,T,M,VP | 24+ | | |
| Exc A | ward (06/30/2018, 06/30/2 | 2020) | | 1 | - | | | | _ | | | | | | SC | | | |
| | AND MARAIS | 05/08/1951 | Active | 37 | 0 | 0 | 0 | 0.00% | 32 | | 0 | | | N | T,M,SC | 11 | | |
| Exc A | ward (06/30/2016, 06/30/2 | 2020) | | | | | | | | | | | | | | | | |



| TERNATION RE | Status | | | Me | mber | ship | | | | | Rej | oorts | | | Finance | LCIF |
|--|-----------------|------------------|---------------|--|----------------------|---------------------------------------|-----------------|---|---|--------------------------------------|-----------------------|---|------------|---|-----------------------------|--|
| Club Club Charter Number Name Date | | Member M | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | Vice President Reported | | Months Since Las Activity Report *** | Account | Donations for current Fiscal Year |
| | Number of times | If below | | | | If net los | 6 | | If no | When | Numbe | r | Notes th | e If no repo | rt | |
| | on status quo | 15 | | | | is greate | | | 1 ' | 3 more than | | | | aint 12 mont | II | |
| | within last | members | | | | than 20% | | | 1 | one year | • | | | veappears i | n | |
| | two years | appears | | | | appears | | | appears I | n appears i | n terms | | an active | e red | | |
| 2851 GRAND RAPIDS CAP BAKER 12/13/1921 | Active | 78 | 0 | 0 | 0 | 0.00% | ₆ 75 | | 1 | | 3 | R | M,SC | 4 | | |
| Exc Award (06/30/2016, 06/30/2017, 06/30/20 | | ł | | | | | | | | | | | | | | ! |
| 35142 GRAND RAPIDS STAR OF 03/17/1978 THE NORTH Exc Award (06/30/2018, 06/30/2022) | Active | 48 | 0 | 0 | 0 | 0.00% | 6 47 | | 1 | | 2 | N | | 4 | | |
| 2838 GREENWAY L C 04/27/1939 | Active | 36 | 0 | 0 | 0 | 0.00% | 6 31 | | 2 | 1 | None | | P,S,T,M,VP | 13 | | |
| Exc Award (06/30/2017, 06/30/2018, 06/30/20 | | ł | | | | | | | | | | | SC | | | |
| 2852 HIBBING 10/06/1947 | Active | 1 | 0 | 0 | 0 | 0.00% | ъ́ 1 | | 13 | 1 | None | | P,S,T,M,VP | 24+ | | |
| Exc Award (06/30/2017) | | ł | | | | | | | | | | | SC | | | l I |
| 2855 INTERNATIONAL FALLS 06/08/1954 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 11 | | 3 | 1 | None | | P,S,T,M,VP | 3 | | Ì |
| Exc Award (06/30/2016, 06/30/2017) | | 1 | | | | | | | | | | | SC | | | |
| 36293 ORR 12/11/1978 | Active | 13 | 0 | 0 | 0 | 0.00% | ú 15 | | 0 | | 4 | | T,M,VP,SC | 7 | İ | |
| Exc Award (06/30/2017, 06/30/2018, 06/30/20 | | ł | | | | | | | | | | | | | | |
| 2867 PROCTOR 06/23/1972 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 12 | | 1 | | 5 | | S,VP,SC | 5 | | 1 |
| Exc Award (06/30/2019, 06/30/2021) | | 1 | | | | | | | | | | | | | | |
| 28121 TWO HARBORS 02/07/1974 | Active(3) | 21 | 0 | 0 | 0 | 0.00% | 6 21 | | 2 | 1 | None | | P,S,T,M,VP | 24+ | | |
| Exc Award (06/30/2017, 06/30/2018) | () | } | | | | | | | | | | | SC | | | |
| 2873 VIRGINIA 10/01/1947 | Active | 16 | 0 | 0 | 0 | 0.00% | 6 15 | | 1 1 | | | N | M,VP,SC | 24+ | | |
| Exc Award (06/30/2017, 06/30/2018, 06/30/20 | | } | | | | | | | | | | | | | | l I |
| Current YTD YTD YTD Current Total New Cancelled Net Total Clubs Clubs Clubs Club Club Members YTD Y Count Count Count Gain Count Add D | | t Cour th Mon | nt 12 iths | Average Member Count Per Club | r with | of Clubs less than 20 embers | in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | s Numbe of Club in Status C | os in I | tatus Quo Clubs Financial spension | | Cancelled Club | Members % Lost Ca Due to No | ncelled for n-Financial |
| 24 0 0 0 678 2 | 3 -1 -0.1 | 5% | 685 | 28 | | 46% | 21% | 25% | 0% | 0 | | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WIERNATION | MAL PROPERTY OF THE PROPERTY O | | Status | | | Ме | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|--|-----------------|--|--------------------------------------|---------|----|----------------------|--|----------|---|--------|--|-----------------------|------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member M | lembers | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | i | | | If net loss is greater than 20% appears | r | | months | When 3 more tha one yea n appears | r repeat | | Notes the officers than do not have an active | 12 month | | |
| Clubs m | ore than two years | old | | | | | | | | | | | | | | | | |
| 2875 AT | IKOKAN | 12/14/1953 | Active | 26 | 0 | 0 | 0 | 0.00% | 24 | | 1 | | | N | | 1 | | |
| Exc A | Award (06/30/2019) | | | İ | | | | | | | | | | | | | | |
| 3125 DR | RYDEN | 03/23/1953 | Active | 20 | 0 | 0 | 0 | 0.00% | 5 17 | | 2 | | 4 | N | SC | 2 | | |
| 53070 DR | RYDEN TRILLIUM | 05/11/1992 | Active(1) | 45 | 0 | 0 | 0 | 0.00% | 37 | | 2 | | | N | SC | 0 | | |
| Exc A | Award (06/30/2016, 06/30/ | /2018, 06/30/20 | . , | ĺ | | | | | | | | | | | | | | |
| 3126 EA | R FALLS | 05/27/1970 | Active | 10 | 0 | 0 | 0 | 0.00% | 5 10 | | 5 | | 2 | R | S,M | 4 | | , |
| Exc A | Award (06/30/2017, 06/30/ | (2019) | | İ | | | | | | | | | | | | | | |
| 107915 EM | O AND DISTRICT | 03/26/2010 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | 5 7 | | 10 | 1 | None | | P,S,T,M,VP SC | 14 | 90+ Days | |
| Exc A | Award (06/30/2016, 06/30/ | /2018, 06/30/20 | | ĺ | | | | | | | | | | | | | | |
| 2876 FO | RT FRANCES | 04/06/1964 | Active | 12 | 0 | 0 | 0 | 0.00% | 5 11 | | 8 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| | Award (06/30/2016, 06/30/ | | | [| | | | | | | | | | | | | | |
| 77757 FO | RT FRANCES VOYAGEU | JR 11/12/2003 | Active | 22 | 0 | 0 | 0 | 0.00% | 18 | | 1 | 1 | None | | P,S,T,M,VP SC | 2 | | \$75.46 |
| | Award (06/30/2017, 06/30/ | | | [| | | | | | | | | | | | | | |
| 2877 IGI | NACE | 03/06/1973 | Active | 21 | 0 | 0 | 0 | 0.00% | 23 | | 3 | 1 | None | | P,S,T,M,VP SC | 13 | | |
| | Award (06/30/2016, 06/30/ | - | | ļ | | | | | | | | | | | MAN/D OO | | | |
| WC | NORA LAKE OF THE DODS Award (06/30/2016) | 08/31/1948 | Active | 11 | 0 | 0 | 0 | 0.00% | 5 11 | | 0 | | 2 | N | M,VP,SC | 0 | | |
| 136447 Lal | kehead Campus Lions | 11/27/2018 | Active(3) | 1 | 0 | 0 | 0 | 0.00% | 5 1 | | 1 | | None | | P,S,T,M,VP SC | 24+ | | |
| Exc A | Award (06/30/2019) | | | ĺ | | | | | | | | | | | 50 | | | |
| 2881 MA | ARATHON | 10/19/1959 | Active | 2 | 0 | 0 | 0 | 0.00% | 2 | | 0 | | 15 | | S,M,VP,SC | 0 | | |
| 143279 No | rthwestern Ontario Cyber | 10/26/2020 | Active | 72 | 0 | 0 | 0 | 0.00% | 5 71 | | 3 | | 3 | | S,T,M,VP,SC | 0 | | |
| Exc A | Award (06/30/2022) | | | ĺ | | | | | | | | | | | | | | |
| 38893 PIG | CKLE LAKE | 09/22/1980 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 9 | 1 | None | | P,S,T,M,VP SC | 9 | | |
| Exc A | Award (06/30/2019) | | | ĺ | | | | | | | | | | | 30 | | | |
| 3128 RE | D LAKE | 09/28/1959 | Active | 14 | 0 | 0 | 0 | 0.00% | 18 | | 2 | | 5 | R | VP,SC | 4 | | \$94.33 |
| Exc A | Award (06/30/2016) | | | ĺ | | | | | | | | | | | | | | |
| 3129 SIG | OUX LOOKOUT | 10/06/1959 | Active(1) | 17 | 0 | 1 | -1 | -5.56% | 19 | 3 | 0 | | 2 | R | T,SC | 2 | | |
| | | | • | • | | | | | | | • | | | | | | | • |



| PERMATIONA | | Status | | | Me | ember | ship | | | | | Rep | orts | | | Finance | LCIF |
|---|--|--|--------------------------------------|-----------------------------|--|----------------------|---|----------|---|---|---|-----------------------|---|--|---|--|--|
| Club Club Number Name | Charter Date | | | | YTD Members Dropped (| YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | Vice Presiden Reported | | Months Since Las Activity Report *** | Account | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | 3 | | | If net loss is greate than 20% appears | r | | months | When B more than one year n appears in | repeat | | Notes the officers that do not hav an active | eappears i | h s | |
| 2883 THUNDER BAY | 09/29/1948 | Active | 9 | 0 | 0 | 0 | 0.00% | ú 16 | | 5 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| Exc Award (06/30/2017) 2884 THUNDER BAY METRO | 05/17/1973 | Active | 19 | 0 | 0 | 0 | 0.00% | 6 21 | | 0 | | | R | P,M,SC | 1 | | |
| Exc Award (06/30/2020) 3130 VERMILION BAY | 10/12/1959 | Active | 39 | 0 | 1 | -1 | -2.50% | 6 41 | 4 | 0 | | | N | SC | 0 | | |
| Exc Award (06/30/2016, 06/30 140021 WEST RAINY RIVER DISTRICT Exc Award (06/30/2020) | 0/2019, 06/30/20 10/17/2019 | Active(1) | 26 | 0 | 0 | 0 | 0.00% | ú 31 | | 2 | | 5 | R | SC | 18 | | |
| Total New Cancelled Net Clubs Clubs Clubs Club M | Current Total Iembers YTD Y Count Add D | | t Cou | nber nt 12 nths go | Average Member Count Per Club | r with | of Clubs less than 20 embers | in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Club in Status C | os in F | tatus Quo Clubs Financial spension | | Cancelled Club | Members % Lost Ca Due to No Cancellation | ncelled for n-Financial |
| 19 0 0 0 | 379 0 | 2 -2 -0.5 | 2% | 384 | 20 | | 58% | 37% | 32% | 5% | 0 | | 0% | 0 | 0 | 0 | 0% |

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